

**SPINK COUNTY COMMISSION PROCEEDINGS
REDFIELD, SOUTH DAKOTA**

The Spink County Board of Commissioners met at 8:30 AM on Tuesday, July 15, 2025, at the Spink County Courthouse. Present were Commissioners Dave Albrecht, Brian Johnson, Kevin Siebrecht, and Suzanne Smith. Absent was Commissioner Brett Knox. Chairman Brian Johnson opened the meeting with the Pledge of Allegiance.

ADOPT AGENDA

Motion was made by Smith, seconded by Albrecht, to adopt the agenda. All members voted aye. Motion carried.

MINUTES APPROVED

Motion was made by Siebrecht, seconded by Smith, to approve the minutes of the July 1, 2025 Commission meeting. All members voted aye. Motion carried.

CORRESPONDENCE

- Anchor'd Recovery Center Re: 2026 Budget Funding
- City of Redfield 2024 Drinking Water Report
- SD DANR US Army Corps of Engineers application for NWPs

PUBLIC COMMENT

Sandy Jungwirth, resident, gave notice of an abolish property tax presentation to be held 7/26/25 at 7 PM at the Redfield Senior Center.

SHERIFF

Jenna Appel, Sheriff, requested to open a position as department promotional and reported on building maintenance issues.

PERSONNEL

Motion was made by Smith, seconded by Siebrecht, to approve opening a full-time Deputy Sheriff position as department promotional and to promote Justin McDaniel to a Deputy Sheriff at \$27.58/hr. effective 7/26/25. All members voted aye. Motion carried. An employment agreement was signed by the employee, Sheriff, and Chairman.

HIGHWAY SUPERINTENDENT

Jeff Haessig, Highway Superintendent, requested an employee pay step increase and the approval of two grant applications.

PERSONNEL

Motion was made by Albrecht, seconded by Smith, to approve the pay step increase for David Hoff, Equipment Operator, to operator over 6 months at \$26.66/hr. effective 7/27/25. All members voted aye. Motion carried.

RESOLUTION AUTHORIZAING SUBMISSION OF APPLICATION FOR 2026 BRIDGE IMPROVEMENT GRANT PROGRAM (#25-14)

WHEREAS, Spink County wishes to submit an application for consideration of award for the Bridge Improvement Grant Program for Structure 58-087-170 – 1.5 miles west of Ashton, SD and

WHERAS, Spink County certifies that the projects are listed in the county's Five-Year County Highway and Bridge Improvement Plan; and

WHEREAS, Spink County agrees to pay the 20% match on the Bridge Improvement Grant funds and 100% of ineligible expenses; and

WHEREAS, Spink County hereby authorizes the Bridge Improvement Grant application and any required funding commitments.

NOW THEREFORE BE IT RESOLVED: That the South Department of Transportation be and hereby is requested to accept the attached Bridge Improvement application.

Dated at Redfield, South Dakota, this 15th day of July 2025.

Brian Johnson, Chairman
Spink County Board of Commissioners

ATTEST:

Theresa Hodges, Auditor
Spink County, South Dakota

RESOLUTION AUTHORIZAING SUBMISSION OF APPLICATION FOR 2026 BRIDGE IMPROVEMENT GRANT PROGRAM (#25-15)

WHEREAS, Spink County wishes to submit an application for consideration of award for the Bridge Improvement Grant Program for Structure 58-116-170 – 1.5 miles east of Ashton, SD and
WHERAS, Spink County certifies that the projects are listed in the county’s Five-Year County Highway and Bridge Improvement Plan; and
WHEREAS, Spink County agrees to pay the 20% match on the Bridge Improvement Grant funds and 100% of ineligible expenses; and
WHEREAS, Spink County hereby authorizes the Bridge Improvement Grant application and any required funding commitments.
NOW THEREFORE BE IT RESOLVED: That the South Department of Transportation be and hereby is requested to accept the attached Bridge Improvement application.

Dated at Redfield, South Dakota, this 15th day of July 2025.

Brian Johnson, Chairman
Spink County Board of Commissioners

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PROVISIONAL BUDGET

The Commission continued to review and revise the 2026 budget requests. Jeff Haessig, Highway Superintendent, was present to discuss his department’s request. Motion was made by Albrecht, seconded by Smith, to approve the Provisional Budget with the noted revisions discussed and to set the beginning hearing for the final adoption of the 2026 budget as September 2, 2025 at 9 AM. All members voted aye. Motion carried.

EXECUTIVE SESSION/ PERSONNEL

At 9:38 AM a motion was made by Smith, seconded by Albrecht, to go into executive session to discuss personnel. All members voted aye. Motion carried. Chairman Johnson declared the board out of executive session at 10:01 AM with no action taken.

RAIF

Jeff Haessig, Highway Superintendent, discussed some potential rural access infrastructure grant applications on the secondary road system and Spink/Faulk County line.

EXPENSE REQUESTS

Motion was made by Smith, seconded by Siebrecht, to approve the following expense requests:

- Steve Wollman, VSO, SD Dept. of Veteran Affairs Annual Benefit School, Sioux Falls, SD;
- Andrew Rindelaub, Emergency Manager, Region 2 Meeting, Pierre, SD;

All members voted aye. Motion carried.

CLAIMS AND REPORTS ALLOWED

Motion was made by Siebrecht, seconded by Smith, to approve the following claims and reports. All members voted aye. Motion carried.

COMMISSIONERS		REDWOOD TOXICOLOGY, INC	44.31
THE REDFIELD PRESS	174.01	SD DEPARTMENT OF HEALTH	140.00
		THOMSON REUTERS - WEST	337.57
AUDITOR			
CONNECTING POINT	266.55	CT APPT ATTY & CLERP	
NORTHERN VALLEY COMMUNICATIONS	16.65	COGLEY LAW OFFICE, PROF LLC	527.30
		KRISTEN KOCHERIAN	400.00
TREASURER		SD COUNTIES	6025.00
CONNECTING POINT	120.75		
NORTHERN VALLEY COMMUNICATIONS	16.65	GOVERNMENT BUILDINGS	
SD SECRETARY OF STATE	60.00	CINTAS CORPORATION	87.35
		COLE PAPERS, INC.	394.68
STATES ATTORNEY		CONNECTING POINT	42.50
CONNECTING POINT	42.50	HOUSE OF GLASS INC	338.84
KELLI LARDY	275.40	JESSEN HEATING, REFRIGERATION	450.00
NORTHERN VALLEY COMMUNICATIONS	5.55	NORTHERN VALLEY COMMUNICATIONS	5.55

NORTHWESTERN ENERGY	1972.26	REDFIELD CITY	52.75
POWER PLAN (RDO)	60.30		
REDFIELD ACE HARDWARE	19.98	EXTENSION	
REDFIELD CITY	2492.50	NANCY BLUME	30.00
		CONNECTING POINT	363.10
DIRECTOR EQUALIZ.		TAMMY GORDER	366.16
CONNECTING POINT	441.83	KIM MCGRAW	222.73
NORTHERN VALLEY COMMUNICATIONS	22.20	NORTHERN VALLEY COMMUNICATIONS	11.10
REGISTER OF DEEDS		WEED CONTROL	
CONNECTING POINT	118.50	CONNECTING POINT	40.25
NORTHERN VALLEY COMMUNICATIONS	11.10	REDFIELD ACE HARDWARE	12.99
		REDFIELD CITY	68.25
VETERANS SERVICE			
CONNECTING POINT	40.25	PLANNING BOARD	
NORTHERN VALLEY COMMUNICATIONS	5.55	CONNECTING POINT	700.84
		NORTHERN VALLEY COMMUNICATIONS	5.55
SHERIFF			
CONNECTING POINT	1112.98	RD & BRG - ADMIN	
JESSEN HEATING, REFRIGERATION	120.00	AGTEGRA COOPERATIVE	7022.64
REDFIELD ACE HARDWARE	75.56	BURDICK BROS. MACHINE & REPAIR	520.26
REDFIELD CITY	102.00	CONNECTING POINT	161.00
REDFIELD CLINIC	80.00	DOLAND CITY FINANCE OFFICE	105.28
SCHWAB AUDIOLOGY, INC	160.00	JEBRO INC	172331.37
THOMSON REUTERS - WEST	337.57	JOHNSON OIL COMPANY, INC.	11840.00
TERRY JANDEL	162.00	NORTHERN CON-AGG LLP.	4542.89
		NORTHERN VALLEY COMMUNICATIONS	40.00
JAIL		NORTHWESTERN ENERGY	760.11
BEADLE COUNTY SHERIFF	7135.00	POWER PLAN (RDO)	1259.53
BROWN COUNTY SHERIFF'S OFFICE	1750.00	SBS LUMBER & HARDWARE	92.97
FAULK CO. SHERIFF'S OFFICE	720.00	REDFIELD ACE HARDWARE	54.97
		REDFIELD CITY	102.00
CARE OF POOR		THE REDFIELD PRESS	9.20
CONNECTING POINT	40.25	SD COUNTIES	100.00
NORTHERN VALLEY COMMUNICATIONS	5.55	THE SHOP	989.03
		TRANSOURCE TRUCK & EQP INC	2979.08
MENTALLY HANDICAPPED			
DEAN SCHAEFER COURT REPORTING	60.00	E-911	
YANKTON CO. SHERIFF'S OFFICE	50.00	JAMES VALLEY TELECOMMUNICATION	209.10
		MOTOROLA SOLUTIONS, INC	72000.00
DEVELOPMENTALLY DISA			
SD DEPARTMENT OF REVENUE	60.00	EMERGENCY MANAGEMENT	
		CONNECTING POINT	42.50
COUNTY FAIR		AUTO VALUE REDFIELD	35.98
NORTHWESTERN ENERGY	359.99	NORTHERN VALLEY COMMUNICATIONS	5.55
SBS LUMBER & HARDWARE	63.99		

REPORTS

- Emergency Management 3rd Quarter LEMPG Report
- Mitigation Project Work Schedule and Performance Report
- June 2025 Register of Deeds Statement of Fees Collected: \$8,374.00
- June 2025 Report of Payments Received for Welfare Liens: \$0.00
- June 2025 Highway Superintendent Report of Collections Made:
 - Road & Bridge Fund \$1,986.00
- Auditor’s Account with the County Treasurer – 6/30/2025
 - Checking Accounts \$4,248,408.41
 - Savings Accounts 904,416.18
 - Certificates of Deposits 3,830,000.00
 - Cash Change Accounts 100.00
 - Cash & Cash Items 55,450.29
 - Total \$ 9,038,374.88

Chairman Johnson declared the meeting adjourned at 10:27 AM until 8:30 AM, Tuesday, August 5, 2025.

Brian Johnson, Chairman
Spink County Board of Commissioners

ATTEST:
Theresa Hodges, Auditor
Spink County, South Dakota

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