Spink County Commissioners
Regular Meeting Agenda
Spink County Commission Meeting Room

Dave Albrecht, Chairman
Jeff Albrecht, Commissioner — Craig Johnson, Commissioner
Pat Kramp, Commissioner — Cindy Schultz, Commissioner

Tuesday, October 20, 2015

8:30 Open Meeting
Pledge of Allegiance
Adopt Agenda
Approve minutes of October 6, 2015

8:40 Vic Fischbach, States Attorney – update of activities;

9:00 Jeff Haessig, Highway Superintendent – update of activities, Application for Occupancy on the Right-of-Way Northwestern Energy Spink County 18, 10&15-116N-64W

9:15 Kevin Schurch, Sheriff- Employee Recognition

10:00 Planning & Zoning
Approve the Agenda
Approve Minutes of September 22nd, 2015
Variances:
Larry Krause- located at Snearley's 1st Blk 1 Lots ex N 17' of 13 & 14 Mansfield Village 5-120-64, to place a mobile home on lot which is located closer to the setbacks than Spink County ordinances allow.
Tarralee Fischer- located at Hawkins OL 1 in the NE ¼ 24-119-64, to place a prefabricated storage building (10x16) on lot which is located closer to the setbacks than Spink County ordinances allow.
Theodore Price- located at Original Blk 5 Lots 21-24 Tulare City, to place a storage unit on lot which is located closer to the setbacks than Spink County ordinances allow.
Special Exception:
NorthWestern Energy- located at NEW Dakota Access Substation Addition a part of Masat Subdivision Lot 1 in the S ½ of the SW ¼ 7-115-63 to construct an electrical substation in an agriculture district to provide electrical power to the Dakota Access compressor station.
Discussion:
CAFO Ordinance
Any other business deemed necessary

Other Business:

1. Surplus & determine sales method for Tax Deed Properties
2. Avesis Vision Insurance Renewal
3. Application to Seek Grant- Weed & Pest Department
4. Christmas Party

Correspondence

Reports Approved
Bills Allowed

Committee Reports:
Expense Requests
Personnel – Hire/Terminate
Operating Transfers
Executive Session if needed; SDCL 1-25-2 (1) for personnel issue or (3) for litigation issue
Any other business deemed necessary

PLEASE MAKE ALL FUTURE COMMISSIONER APPOINTMENTS BY THE PRECEDING WEDNESDAY AT 5:00 PM