

**Spink County Commissioners  
Regular Meeting Agenda  
Spink County Commission Meeting Room  
210 E 7<sup>th</sup> Ave (2<sup>nd</sup> floor)  
Redfield, SD**

**Tuesday, April 8, 2025**

**AM**

- 8:30      Open Meeting  
            Pledge of Allegiance  
            Adopt Agenda  
            Approve minutes of March 18, 2025
- 8:35      Public Comment
- 8:40      Brett Christman, Chief Deputy Sheriff – Grant Request; Grant Update; Personnel- Pay Step Increase and Resignation; DPS Licensing; Building Update
- 9:00      Andrew Rindelaub, Emergency Manager – Emergency Management Funding
- 9:15      Kim McGraw, 4-H Educator, and Jim Ellenson, Fair Board – Quote on 4-H Building Electrical Work
- 9:30      Kim Leonhardt, Redfield Area Chamber of Commerce – Digital Signs
- 9:45      Amy Michlitsch, Treasurer – Personnel- Holiday Leave and Employee Pay Step Increase
- 10:00     Planning & Zoning  
            Approve Minutes from January 21, 2025  
            Approve the Agenda  
            Variance- for LLHRIBK LLC/Harley Hansen at SW 1/4 14-118-62 for new home with attached garage.  
            Conditional Use- for The Willows LLC/Shon Ford at WILLOW'S ADDITION IN NE 1/4 OF 9-115-65 to develop a campsite.  
            Any other business deemed necessary
- 10:15     Equalization – Annual Review of the Director of Equalization; Oaths; Unorganized Township Assessment Rolls; Appeals; Senior Freezes; Veteran Exemptions; Owner Occupied Additions and Deletions; Tax Exempt Properties; Renewable Energy Credits

**Other Business:**

- 1) SD PUC Docket HP 24-001; Attorney Fees Request
- 2) Ambulance Purchase
- 3) Permit to Land Aircraft
- 4) Personnel Policy Updates
- 5) Fire Danger Emergency – Burn Ban
- 6) Phone System
- 7) Surplus Inventory

**Correspondence**

Reports Approved  
Bills Allowed

**Committee Reports:**

Expense Requests  
Personnel – Hire/Terminate  
Operating Transfers  
Executive Session if needed; SDCL 1-25-2 (1) for personnel issue or (3) for litigation issue  
Any other business deemed necessary

**Public Notices**

**PLEASE MAKE ALL FUTURE COMMISSIONER APPOINTMENTS BY THE PRECEDING WEDNESDAY AT 5:00 PM**