

**Spink County Commissioners
Regular Meeting Agenda
Spink County Commission Meeting Room**

Dave Albrecht, Chairman

Jeff Albrecht, Commissioner
Pat Kramp, Commissioner

Craig Johnson, Commissioner
Cindy Schultz, Commissioner

Tuesday, October 4, 2016

AM

- 8:30 Open Meeting
Pledge of Allegiance
Adopt Agenda
Approve minutes of September 20, 2016
- 8:40 Vic Fischbach, States Attorney – update of activities; Victim Witness Coordinator Agreement
- 9:00 Kevin Schurch, Sheriff – update of activities
- 9:15 Mike Siebrecht, Maintenance Supervisor, & Randy Hoscheid, Pierce & Harris Engineering – Roof & Parking Lot Drains
- 9:45 Rezoning Hearing
Applicant: Mike & Wendy Beckler
Legal: S ½ of N 300' of Lot 9 of Wilson's S-D of Outlot 8, City of Ashton
Reason for Petition to Rezone: Reclassify from Residential to Industrial
- 10:00 Planning & Zoning
Approve the Agenda
Approve Minutes of September 20, 2016
Variances
*Jan Houghtaling located at NW ¼ 8-114-60 to construct a new 60x120' pole frame Morton building which will be closer to the lot line than which the Spink County Zoning Ordinance allows.
*Deb Wise located at Goldin Acres in SW ¼ 34-120-64 to plant trees which will be closer to the road right-of-way than which the Spink County Zoning Ordinance allows.
CAFO review possible updates
Ordinance possible updates
Any other business deemed necessary
- 11:00 Jane Schrenk, State of South Dakota - Driver's License Program
- 11:15 Larry Tebben, Emergency Manager – Grant Application, Employee ID Badges
- 11:30 Public Meeting for 5-year Highway Plan

PM

- 1:00 Tour of buildings at South Dakota Developmental Center, 17267 W 3rd St, Redfield

Other Business:

- 1) Spink County Transit
- 2) Intergovernmental Agreement for Creation of Victim Witness Coordinator

Correspondence

Reports Approved

Bills Allowed

Committee Reports:

Expense Requests

Personnel – Hire/Terminate

Operating Transfers

Executive Session if needed; SDCL 1-25-2 (1) for personnel issue or (3) for litigation issue

Any other business deemed necessary

PLEASE MAKE ALL FUTURE COMMISSIONER APPOINTMENTS BY THE PRECEDING WEDNESDAY AT 5:00 PM